**Friends of Banner Mt**

**2023 Free Chipping Program**

**FBM contact:**  Susan Luhman - Phone 530-265-5234, Email: [susan.luhman@gmail.com](mailto:susan.luhman@gmail.com)

**Neighborhood Leader Contact Information**

**First and Last Name:**

**Address:**

**Email Address:**

**Phone:**

**Name of Neighborhood:**

**Name and address of every resident participating in program:**

Neighborhood Leader - put an X in front of the following line acknowledging that the residents have been contacted and have requested this service. (The Fire Safe Council will not chip without permission.)

\_\_\_\_\_ I have contacted all residents and they are requesting this assistance.